

THE CATALOGUE OF TITCHFIELD ABBAY.

Let me first commence by saying that Titchfield Abbey, of which very little remains, is situated in the parish of that name. The nearest town is Fareham. Those who wish to learn more about the history of the Abbey must turn to our Proceedings, Vol. III., pp. 317-338, where they will read a most charming article from the pen of our late Editor, the Rev. G. W. Minns. For the benefit of those who may be unable to obtain this copy of the Proceedings I will give a few brief notes on the history of the Abbey, which was founded by Peter de Rupibus (Bishop of Winchester 1204-1238) in 1231, on the Feast of the Assumption of the Blessed Virgin—August 15th. On the Festival of the Invention of the Cross, May 3rd, of the following year a colony of Canons from Halesowen Abbey in Shropshire, already founded by Bishop de Rupibus, under the leadership of one of their Brethren, Robert by name, came to take possession of Titchfield. From the charter rolls we find that the King, Henry III., had granted the manor to the Bishop for establishing an Abbey for Canons Regular of the Order of Prémontré. Titchfield Abbey remained in existence till its dissolution by Henry VIII.

The Order of Prémontré was founded by Norbert—born at Xanten in 1080,—son of the Count of Gennep, who on his mother's side was related to the Emperor Henry IV. It seems that Norbert was intended for a religious life, for he received his education in the household of Frederick, Archbishop of Cologne. Like many a well-born youthful Churchman of that era, preferment early came to him. As soon as possible he was ordained a sub-Deacon, made a Canon of Xanten, and was appointed Almoner to the Emperor Henry V. By the time he had reached the age of thirty he had grown tired of Court life, and resigned

both the Canonry and the Almonership and went to the Abbey of Conon to prepare for the priesthood, and determined henceforth to lead a life of poverty and devote himself to the poor. In 1119 he was at Rheims, where he met Pope Callixtus II., whose advice he sought with regard to the new religious Order that he (Norbert) intended to found. Calixtus gave his consent, and Bartholomew, Bishop of Laon, whom Norbert also met at Rheims, suggested that the first monastery should be founded in his diocese. St. Bernard, Abbot of the Cistercian Monastery of Clairvaux, offered a site for the new monastery in a lonely valley in the forest of St. Gobain. Here, on the banks of a small river not far from the remains of an old chapel, the Bishop of Laon built an Abbey for Norbert, who with forty companions took possession of it on Christmas Day, 1121. Because the Blessed Virgin¹ is said to have pointed out the site for the monastery to Norbert, the place became known as Prémontré, and the members of this new Order were called the Canons regular of the Order of Prémontré, or more generally in England the Premonstratensian Canons. They were also called Norbertines, after their founder, who gave his followers the rule of St. Augustine of Hippo. No one under the age of eighteen was to be admitted to the Order; before being "professed" all novices were to be able to read and have a good knowledge of grammar and to understand Latin. One of the main duties of the Premonstratensians was to preach to the poor. Their dress was white with a white rochet and cap; hence they were frequently called the "White Canons."

It may not be amiss to make a short reference to the clergy known as Canons; it has already been stated that Titchfield was founded by Canons and not by Monks. The word canon is derived from the Greek word "kanon," which translated into English signifies a straight rod or ruler for correcting that which is crooked, hence in ecclesiastical language it came to mean a rule of life or a body of clergy attached to some church. Those who

¹ All their houses were dedicated to the Virgin, and the head of each house was an Abbot. In this they differed from the Augustinian Canons, many of whose houses were ruled by a Prior.

devoted their life to the service of God ought to follow a straighter or more correct rule of life than other people.

It appears that about the end of the fourth or the commencement of the fifth century some Bishops and their clergy lived together under one roof, where they all followed a "rule," providing themselves with food, clothing, etc., from the income of their church. One of the most celebrated examples of an early Bishop residing with his clergy, all observing one "rule," is that of St. Augustine at Hippo. These communities at Hippo and elsewhere do not appear to have made what afterwards became designated as monastic vows except that of celibacy. The mode of life followed by the community at Hippo became known as the "rule" of St. Augustine, and was adopted by other Bishops for their clergy. In the eighth century Chrodegang, Bishop of Metz, composed a "rule" for the clergy serving that cathedral. This "rule" is similar to the "rule" of St. Benedict. By Chrodegang's "rule" the Canons of Metz Cathedral were to share a common dining hall, a common dormitory, etc., while the ground surrounding the Cathedral was enclosed by a wall to which there was only one door, kept by a porter. After a time this common life was abandoned and a stipend or "prebend" was allotted for the maintenance of each Canon. Such clergy became known as Canons Secular and served in England those cathedrals which were not monastic establishments. There were, however, some Canons who remained faithful to the idea of a common life. These became known as the Augustinian Canons, the Premonstratensian Canons, and the Gilbertine Canons, and adopted the "rule" composed by St. Augustine for his clergy at Hippo.

Few realise what posterity owes to the inmates of the monastic houses, within whose walls were written the literature of every description previous to the invention of printing; neither does it seem known how large a portion of the day was devoted by the religious orders to the study of religious books. The rise of monasticism has so often been related that there is no need to

tell a "thrice-told tale," but from its earliest days monasticism encouraged the study of literary subjects. In the third century of the Christian era St. Pachomius, who presided over a monastery at Tabennisi in Upper Egypt, composed for his followers a rule in which he directed that the books were to be kept in a cupboard, and that any brother who needed a book might borrow it for a week, at the end of which period he was to replace it. From the east monasticism spread to Europe, where it was reformed by St. Benedict, whose rule was adopted throughout all western Europe. Those that followed it were called Benedictines. In this rule the study of books was enjoined. The 48th chapter says that "Idleness is the enemy of the soul. Because this is so the brothers ought to be occupied at specified times in manual labour and at other fixed hours in holy reading.

. . . From the fourth hour till close upon the sixth¹ hour let the brethren employ themselves in reading. On rising from table after the sixth hour let them rest on their beds in strict silence; but if any wish to read let him do so in such a manner as not to disturb anyone else. . . . From the first of October let the brethren be occupied in reading till the end of the second hour.² After their meal they shall be employed in reading or on the Psalms. On the days of Lent, from the morning till the end of the third hour,³ the brethren are to have time for reading. . . . During these Lenten days let each one have some book from the library, which he shall read through carefully. These books are to be given out at the beginning of Lent."

In the account of "The observations in use at the Augustinian Priory of St. Giles and St. Andrew, at Barnwell" (Cambridgeshire), by Mr. J. Willis Clark, under the heading "Of the safe keeping of the books," the duties of the librarian are thus defined⁴:—"The librarian, who is also called the precentor,⁵ is to

¹ About mid-day.

² The second hour in the winter months would be about 9.20 a.m.

³ 10 a.m.

⁴ The librarian was called armarius, from armarium, the case in which the books were stored.

⁵ As precentor he had charge of the music and singing of the Abbey Church.

take charge of the books of the church; all of which he ought to keep and know their separate titles; and he should frequently examine them carefully to prevent any damage or injury from decay or insects. He ought also at the beginning of Lent, in each year, to show them to the Convent in Chapter, when the souls of those who have given them to the church, or of the brethren, who have written them, and laboured over them, ought to be absolved and a service in Convent be held over them. He ought also to hand to the brethren the books which they see occasion to use, and to enter on his roll the titles of the books, and the names of those who received them. These, when required, are bound to give surety for the volumes they receive; nor may they lend them to others, whether known or unknown, without first having obtained permission of the librarian. Nor ought the librarian to lend books unless he has received a pledge of equal value, and then he ought to enter on his roll the name of the borrower, the title of the book lent, and the pledge taken. The larger and more valuable books he ought not to lend to any one, known or unknown, without permission of the Prelate. . . ."

"Books which are to be kept at hand for daily use, whether for singing or reading, ought to be in some common place, to which all the brethren can have easy access for inspection, and selection of anything which seems to them suitable. The books, therefore, ought not to be carried away into chambers, or into corners outside the cloister or the Church. The librarian ought frequently to dust the books carefully, to repair them, and to point them, lest brethren should find any error or hindrance in the daily service of the Church, whether in singing or in reading. No other brother should erase or change anything in the books unless he have obtained the consent of the librarian. . . ."

"The press in which the books are kept ought to be lined inside with wood, that the damp of the walls may not moisten or stain the books. This press should be divided vertically as well as horizontally by sundry shelves on which the books may be ranged so as to be separated from one another, for fear they be

packed so close as to injure each other or delay those who want them. Further, as the books ought to be mended, pointed and taken care of by the librarian, so ought they to be properly bound by him."

In the Premonstratensian houses a similar system was followed, except that the office of librarian was separated from that of precentor. By their rules the librarian was required to provide for both the lending and the borrowing of the books. The statutes of the Order of Prémontré directed that the Canons, besides studying the scriptures, were in addition to devote their attention to theology, philosophy and "*literas humaniores*." Certain set hours were to be given up to study, and all the Canons were to observe this rule, save such as were employed on necessary duties, which were to be finished as soon as possible. These hours for study in summer time were from sext till dinner time, in winter from sext till sones; during the whole of the year the period from evensong till collation was assigned to study.

This catalogue of Titchfield is contained in the second volume of the Titchfield Abbey registers in possession of the Duke of Portland. The catalogue had been transcribed by the Rev. G. W. Minns for publication by the Hampshire Record Society, which, however, came to an end before the MSS. could be printed. It had, however, been put into type and was given by Mr. Minns to Mr. Madan, Bodley's librarian at Oxford, to whom I am now indebted for the loan of it for publication in this number of the Proceedings, and to whom I desire to tender my very best thanks for all his very great kindness and help to me on this subject. The catalogue shows that there were in the library 68 volumes of theology, 32 of canon law, 7 of civil law, 29 relating to medicine, 24 of grammar, 13 on logic, and 51 dealing with miscellaneous subjects, viz., in the first press 29 volumes, in the second 28, in the third 50, in the fourth 117, making a total of 224 volumes, in addition to which there were 102 Service Books.

The Victoria County History remarks that "the total number of volumes was 224, but it must be remembered that many of these MS. volumes contained a variety of treatises, which if printed after modern fashion would make several separate books." This simply means that in the days of yore books were bound in wooden boards and hide, and that to economise labour MSS. on different subjects were encased in one binding.

The idea that in the monasteries a separate room was set aside for a library is erroneous. The life of the monastic inmates was spent in the cloister, and the books were kept in an aumbry or wall recess opening into the cloister, so that those who required a book would be able to obtain it without leaving the cloister. In the fifteenth century, certainly at some of the larger religious houses, a special chamber for use as a library in the modern sense of the word, i.e., a room for reading and study was arranged. Even where this was done it appears that the book closet in the wall was still kept in use.

Where was the library at Titchfield? In a plan of the Abbey, Hants F.C. Proceedings III., it is shewn to have been a small chamber cut into the eastern wall of the cloister. This position agrees with the description in the catalogue, two of the book presses being on the eastern side, the third press on the south side, the fourth on the north side, consequently the entrance would be on the western side.

J. HAUTENVILLE COPE.

RECORDS OF TITCHFIELD ABBEY.

CATALOGUE OF THE LIBRARY.

[De situ et forma librariæ Monasterii de Tychefeld.]

fol. 1.] FORMA LIBRARIÆ MONASTERII DE TYCHEFELD EST HEC.

Sunt enim in libraria de Tychefeld quatuor columnæ pro libris imponendis, unde in orientali fronte, due sunt, videlicet, prima et secunda. In latere vero australi, est tertia. Et in latere boreali, est quarta. Et earum singule octo habent gradus intulatos in fronte cujuslibet gradus cum litera quotata in inferiori tabula singulorum graduum predictorum affixa; quibusdam tamen literis exceptis, videlicet A. H. K. L. M. O. P. Q. que non quotantur, eo quod omnia volumina quibus una de literis predictis inscribitur, in gradu ejusdem litere jacent. Omnia itaque et singula volumina dicte librariæ in primo folio vel extra in tabula ejusdem seu in utrisque, certis literis quotatis plenarie intitulantur. Et ut ea que in libraria existunt, citius valeant reperiri. titulacio graduum ejusdem librariæ, inscriptio librorum, et quotacio registri simul in omnibus se concordant. Anno Domini, mcccc.

ORDO QUALITER LIBRI MONASTERII DE TYCHEFELD
JACENT IN LIBRARIA EJUSDEM MONASTERII . ET
PRIMO VIDELICET DE

Columna Prima.

- In primo gradu , qui cum litera A. intitulatur , ponitur
textus Biblie , et etiam Biblia versificata.
In secundo , tercio , quarto , quinto , et sexto gradu qui
cum litera B. intitulantur , ponitur tota Biblia glosata
communi glosa in diversis voluminibus.
In septimo et octavo gradu qui cum litera B. intitulantur ,
ponuntur doctores diversi super Psalterium.

Columna Secunda.

- In primo gradu qui cum litera C. intitulatur , ponuntur
Hystoriale Scolasticum , et Doctores super Bibliam.
In secundo gradu qui cum litera C. intitulatur , ponuntur [fol. 18.
Moralia Radulphi Flammacensis¹ super Levitico , et
etiam Ysidorus.
In tertio gradu qui cum litera C. intitulatur Liber Senten-
ciarum , et Liber de Septem Viciis Capitalibus , et alii.
In quarto et quinto gradu qui cum litera D. intitulatur ,
ponuntur libri Beati Gregorii Pape et doctoris .
In sexto gradu qui cum litera D. intitulatur , ponuntur
Speculum Ecclesie , quod dicitur Rationale Divinorum ,
et Prefacio de Sacramentis Christiane Fidei.
In septimo et octavo gradu qui cum litera D. intitulantur ,
ponuntur libri Beati Augustini Doctoris.

Columna Tercia.

- In primo et secundo gradu qui cum litera E. intitulantur ,
ponuntur Vita diversorum Sanctorum , Omelie et
Sermones doctorum.

¹ Flaviacensis.

In tercio et quarto gradu qui cum litera F. intitulantur ,
ponuntur Decreta et Decretales.

In quinto et sexto gradu qui cum litera G. intitulantur ,
ponuntur diversi doctores super Jure Canonico.

In septimo gradu qui cum litera G. intitulatur , ponuntur
diversi tractatus de jure canonico.

In octavo gradu qui cum litera H. intitulatur , ponuntur
libri de Jure Civili.

Columpna Quarta.

In primo gradu qui cum litera K. intitulatur , ponuntur
libri de Phisico et de Chirurgia.

In secundo et tercio gradu qui cum litera L et M. intitu-
lantur , ponuntur libri de Gramatica.

fol. 2.] In quarto et quinto gradu qui cum litera N. intitulantur ,
ponuntur libri mixti diversis.

In sexto gradu qui cum litera O. intitulatur , ponuntur
Logica et Philosophia.

In septimo gradu qui cum litera P. intitulatur , ponuntur
libri de Jure Regio Regni Anglie.

In octavo gradu qui cum litera Q. intitulatur , ponuntur
diversi libri de Gallico.

REGISTRUM LIBRORUM MONASTERII DE TYCHEFELD.

Libri monasterii de Tychefeld in libraria ibidem
inventi in festo Sancti Michaelis Anno Domini mcccc , et
creacionis domini Johannis de Romesy Abbatis anno
decimo ¹. Et quia multa sunt volumina que in se continent
libros diversos , declaratur per paginas inferius , qui et quot
existunt in unoquoque volumine , et quelibet pagina pres-
entis registri pro uno integro volumine scribitur , atque in
principio cujuslibet pagine , litera una cum certa quota-

¹ Eleventh Abbot, "ruled honourably," 1379-1420.

tione intitulatur ; et eadem intitulacio cum quotacione concordat cum gradibus librarie , ut cum liber aliquis fuerit quesitus , absque difficultate in eadem libraria inveniri poterit in gradu intitulato eadem litera.

DE THEOLOGIA.

A I.

[Columna I.
Grad. I. Lit. A.
Textus Biblie
et Biblia
versificata.]

Biblia integra preter Psalterium.
Concordantie quatuor evangelistarum.

A II.

Biblia Integra. [fol. 2b.
Psalterium Gallicanum quod communiter Sancta frequenterat
ecclesia.
Psalterium.

A III.

Biblia integra.
Interpretaciones verborum Hebraicorum bibliotece.

A IIII.

Biblia versificata.

B I.

[Columna I.
Grad. 2, 3, 4,
5, 6. Lit. B.
Biblia glosata.]

Genesis glosatus.
Exodus glosatus.

B II.

Leviticus glosatus.
Numerus glosatus.
Deuteronomius glosatus.

B III.

Josue glosatus.
Judicum glosatus.
Ruth glosatus.

fol. 3.

B IV.

Regum primus glosatus.
 Regum secundus glosatus.
 Regum tercius glosatus.
 Regum quartus glosatus.

B V.

Paralipomenon glosatus.
 Esdras glosatus.
 Machabæorum glosatus.

B VI.

Tobias glosatus.
 Judit glosatus.
 Hester glosatus.
 Job glosatus.

B VII.

Parabolæ¹ glosatus.
 Sapientia glosatus.
 Cantica canticorum glosatus.
 Ecclesiasticus glosatus.
 Ecclesiastes glosatus.

B VIII.

fol. 3b.]

Ysaïas glosatus.
 Ezechiel glosatus.

B IX.

Jeremias glosatus.
 Daniel glosatus.

B X.

Oseas glosatus.
 Johel glosatus.
 Amos glosatus.

¹ Liber Proverbiorum, which begins "Parabolæ Salomonis, filii David," Vulgate Version,

[Columna I.
Grad. 2, 3, 4,
5, 6. Lit. B.
Biblia glosata.]

Abdias glosatus.
Jonas glosatus.
Micheas glosatus.
Naum glosatus.
Abacuc glosatus.
Sophonias glosatus.
Aggeus glosatus.
Sacharias glosatus.
Malachias glosatus.

B XI.

Matheus glosatus.
Marcus glosatus.

B XII.

Marcus glosatus.
Matheus glosatus.

[fol. 4.]

B XIII.

Marcus glosatus.
Johannes glosatus.

B XIV.

Johannes glosatus.
Lucas glosatus.

B XV.

Epistole Pauli glosate.

B XVI.

Epistole Pauli glosate.
Expositio Dominice orationis.

B XVII.

Epistole Jacobi glosate.
Epistole Petri glosate.
Epistole Jude glosate.
Actus Apostolorum glosati.
Apocalypsis glosatus.

B XVIII.

fol. 4b.]

Actus Apostolorum glosati.

Apocalipsis glosatus.

Epistole Jacobi glosate.

Epistole Petri glosate.

Epistole Johannis glosate.

Epistole Jude glosate.

Augustinus de Continencia et Cena Domini, ad Januarium
Episcopum.

B XIX.

Petrus Lombardus super Psalterium.

B XX.

Petrus Lombardus super Psalterium in quaterno.

Primus liber Sententiarum, in quaterno.

[Columna I.
Grad. 7 & 8.
Lit.B. Doctores
diversi super
Psalterium.]

B XXI.

Optimus Postillator super Psalterio integro.

B XXII.

Walterus Magalonensis episcopus de flore Psalterii tamen
imperfecte.

Sermones cujusdam religiosi.

fol. 5.] Tractatus qui dicitur "*Liber Celi et Mundi*."

Tractatus super quibusdam psalmis.

Sermones cujusdam religiosi.

Notabilia diversa ex Decretis per modum Alphabeti collecta.

B XXIII.

Psalterium commune.

Psalterium in Gallico.

B XXIV.

Augustinus super priorem Medietatum Psalterii.

Expositio simboli sancti Augustini contra Judeos, Paganos
et Arrianos hereticos.

B XXV.

III^{xx} XIX. Augustinus super posteriorem Medietatem Psalterii.¹¹ Now MS. Bodl. 249.

C I.

[Columpna II. Hystoriale scholasticum.

Grād. I. Lit. C.

*Hystoriale
scholasticum et
doctores super
Bibliam.]*

C II.

Hystoriale scholasticum.

Magacosmus Bernardi.

Sermones cujusdam religiosi.

[fol. 5b.

Septem sacramenta ecclesie.

Porrisius de libro periermeniarum.

Tabula super Decretis , imperfecta tamen.

Hystoria Britonum.

De conflictu inter Philomenam et Bubonem , in Anglicis.

C III.

Ferrum.

Beda de spiritualibus proprietatibus Dei.

Bernardus de multiplici Trinitate.

Fulgencius de conflictu viciorum et virtutum compendiose.

Augustinus in libro qui appellatur "Unde Malum."

Augustinus de libro arbitrio Voluntatis.

Augustinus de Vera Religione.

Augustinus de diffinitionibus recte fidei et ecclesiasticis
dogmatibus.

Augustinus de opere Monachorum.

Augustinus de instructione divine Scripture.

Geneologia Ade et plurimorum aliorum.

Cronicule antique,

Virtutes Cardinales.

Exposicio Misse.

De die Judicii.

Distinctiones et proprietates partium theologie.

Johannes Damascenus.

Interpretaciones nominum Hebraicorum bibliotece.

C IIII.

Tractatus optimus de virtutibus et viciis diversis continens [fol. 6.

cxlvj capitula , qui sic incipit :—Verbum abbreviatum
fecit dominus.

Verbum abbreviatum bibliotece , in quo continentur breves
allegorie super Vetus et Novum Testamentum.

C V.

Ecclesiastes glosatus in quaterno.

C VI.

Jeronymus super Cantica Canticorum in quaterno.

C VII.

Tractatus Origenis super Cantica Canticorum in quaterno.

C VIII.

Moralia Radulphi Flammacensis¹ super Leviticum.

[Columna II.
Grad.2. Lit.C.
Moralia Rad-
ulphi super
Levitico etiam
Ysidorus.]

C IX.

Ysidorus ethimologiarum.

C X.

[fol. 68.] Ysidorus Magnus Versificatus.

C XI.

Magister Sentenciarum , continens quatuor libros.

[Columna II.
Grad.3. Lit.C.
Liber sentenci-
arum et liber
de septem viciis
capitalibus et
alii.]

C XII.

Magister Sentenciarum , continens tres libros.

C XIII.

Quartus liber Sentenciarum in quaterno.

C XIV.

Tractatus de Septem viciis capitalibus.

C XV.

Tractatus Innocencii Pape tercii de contemptu Mundi.

C XVI.

II^{xx} II. Tractatus de timore , existens in graduali Abbatis jacente
in choro.

¹ Flaviacensis.

D I.

[Columnna II. Pars prima Moraliū Beati Gregorii continens septemdecim [fol. 7.
Grad. 4, 5. libros.
Lit. D. *Libri*
Beati Gregorii
Pape.]

D II.

Pars secunda Moraliū Beati Gregorii continens octodecim
libros.

D III.

Omelię Beati Gregorii.
Gregorius super Ezechielem.

D IIII.

Pastorales seu penitenciales Magistri Bartholomei Oxon-
iensis¹ episcopi.
Miracula Beate Marie.
Dialogus Beati Gregorii.
Pastoralis Beati Gregorii.
Soliloquia Beati Augustini.
Speculum Beati Gregorii super Job.

D V.

Dialogus Beati Gregorii. [fol. 7b.
Miracula diversa.
Pastoralis Beati Gregorii.
Miracula Beate Marie.

D VI.

[Columnna II. Dialogus Beati Gregorii in quaterno.
Grad. 6. Lit. D.
Speculum

D VII.

Ecclesie et
Prefacio de
Sacramentis. Speculum Ecclesie, quod dicitur "Rationale Divinorum."

D VIII.

Liber Secundus de Sacramentis Christianę fidei.

D IX.

[Columnna II. Augustinus de retractacionibus.
Grad. 7 & 8. Augustinus de Moribus Ecclesie et Moribus Manicheorum.
Lit. D. *Libri*
Beati Augus-
tini. Augustinus de Sermone de depositione defuncti.

¹ Exoniensis.

- Augustinus de cognitione vere vite.
 Augustinus contra Mendacium.
 Augustinus de Mendacio.
 Augustinus de Mirabilibus divine Scripture.
 Augustinus ad Dardanum , de presencia Dei.
 Augustinus contra quinque hereses.
 Augustinus de laude et utilitate spiritualium canticorum
 que fiunt in Ecclesia.
 Augustinus de vera et falsa penitencia.
 Augustinus contra sex quæstiones Paganorum.
 Augustinus de conflictu viciorum atque virtutum.
 Augustinus de Agone Christiano.
 fol. 8.] Augustinus de quibusdam capitulis sibi falso impositis.
 Augustinus contra Pelagianos de Predestinatione.
 Augustinus de Fide Trinitatis.
 Augustinus de decem cordis.
 Augustinus de reddendo voto.
 Augustinus de perjurio.
 Augustinus de timore Dei.
 Augustinus de laude Caritatis.
 Augustinus ad inquisitiones Januarii.
 Augustinus de penitencia.
 Augustinus de Anima.
 Augustinus libri confessionum perfecti et integri.
 Dionisius presbiter de Gerarchia celesti et ecclesiastica.
 Johannes Crisostemus de eo quod nemo leditur nisi a seipso.
 Jeronimus presbiter contra Jovanium hereticum.
 Sermo Hugonis Abbatis Barcelle de cohabitatione fratrum.

D X.

- Augustinus super epistola canonica Johannis apostoli.
 Augustinus super Johannem.

D XI.

- Augustinus de Civitate Dei.

D XII.

- [Columna II. Encheridion Augustini.
Grad. 7 & 8. Augustinus de Vera Innocencia. [fol. 85.
Lit. D. *Libri* Questiones Orosii ad Sanctum Augustinum.
Beati Augustini. Augustinus de lxxxiiij questionibus.
Retractaciones Augustini in librum de Immortalitate
Anime.
Sentencia de libro Retractacionum Augustini de duabus
Animabus.
Sentencia Augustini de libro Retractacionum in libros ejus
de Origine et Natura Anime, ad Renatum.
Epistola ad Petrum Presbiterum de eadem re.
Epistola ad Vincencium Victorem de eadem re.
Augustinus de quantitate anime ad Deodatum.
Augustinus de Spiritu et anima.
Augustinus de Videndo Deo.
Augustinus de Disciplina Christiana.
Ammonicio Augustini, ut non solum lingua, sed et
moribus et opere laudetur Deus, et purgatoriis penis.
Sentencia Augustini de libro retractacionum pertinens ad
hunc librum.
Augustinus de Doctrina Christiana.
Augustinus super Genesim ad literam qui dicitur "*Exameron.*"
- IIJ^{xx} viij. Augustinus de Summa Trinitate.

E I.

- [Columna III. Vitas Patrum.
Grad. 1 & 2. Vita Sancti Silvestri perfecte et integre.
Lit. E. *Vite* De Sanctis Vedasto et Amando.
Sanctorum Do ortu et educacione Poncii Pilati.
diversorum De ortu Jude Scariotis. [fol. 9.
Omnie et
Sermones
Doctorum.]

E II.

Legenda Sanctorum que dicitur "*Legenda Aurea.*"

E III.

Vita Sancti Edwardi Regis Anglie et Confessoris.
 Vita Norberti primi institutoris ordinis Premonstratensis.
 Sermones quidam in diebus Sanctorum.
 Glosa super Cantica Canticorum.
 Palladium Emiliani.
 de Secundo ¹ Philosopho.
 Sermones Beati Augustini.
 de Civitate Jerusalem et partibus circumjacentibus.
 Lucidarium.

E IIIL.

Vita Sancti Johannis Eleemosinarii.
 Vita Sancti Thome Martiris et Miracula ejusdem.
 Vita Sancti Honorati.
 de Sancto Eutropio.
 Vita Sancti Cuthlaci Anacrite.
 Passio Sancti Georgii.
 Vita Sancti Alselmi Archiepiscopi.
 Vita Beate Edburge.
 Passio Sancti Eustachii sociorumque ejus.
 fol. 96.] Passio Sancti Edmundi Regis et Martiris.
 De Nativitate Beate Marie.
 De consciencia pene.
 De consciencia glorie.
 De consciencia que dicitur pene et glorie alio et alio
 respectu.
 De consciencia Virginum.
 De consciencia Sacerdotum.
 Vita Sancti Alexis.
 Passio Sanctarum Undecim Milium Virginum.
 Testamentum duodecim Patriarcharum per R. Lincon-
 ensium Episcopum de Greco in Latinum translatum.
 Hugo de Sancto Victore de disciplina et vita Noviciorum.

¹ Seño in MS. ; error for faciendo, or sequendo.

E V.

[Columna III. Vita Sancti Thome Martiris.
Grad. 1 & 2. Vita Sancti Edmundi Archiepiscopi.
Lit. E. *Vite*
Sanctorum
diversorum
Omnie et
Sermones
Doctorum.]

E VI.

Vita Sancti Augustini doctoris in quaterno.
Vita Sancti Edmundi Archiepiscopi.
Legenda Communis Sanctorum.

E VII.

Legenda Sanctorum que dicitur *Aurea*, in Anglicis.

E VIII.

Omelle dominicales totius anni quas Hucarus ut creditur [fol. 10.
compilavit.

Hugo de Sancto Victore super Regula Beati Augustini.

Epistola Beati Jeronimi de Assumpcione Beate Marie.

Textus Regule Beati Augustini Doctoris.

Accentuarium.

Capitulacio Compendiosa Regule Beati Augustini.

Tria notabilia Memorie commendanda.

E IX.

Sermones Magistri Ade Prioris.

Sermo et tractatus Beati Augustini de Assumpcione Beate Marie.

De Concepcione et Nativitate Beate Marie.

Sermo de Conversacione Sancti Johannis Baptiste.

Exposicio et Moralisacio super ympnum, "*Ave Maris Stella.*"

Exposicio super Psalmum, "*Magnificat.*"

Exhortacio Beati Augustini ad quendam militem.

E X.

Sermones Beati Leonis Pape, in quaterno.

E XI.

17^{xx} xviiij. Speculum Componendi Sermones.

xi^{xx} xiiij.

Summa omnium voluminum Theologie lxviij. [fol. 106.
Unde in quaternis, viij.

SEQUITUR DE JURE CANONICO.

	F I.	
Decreta.		[Columna III. Grad. 3 & 4. Lit. F. <i>Decreta</i> et <i>Decretales.</i>]
	F II.	
Decreta.		
	F III.	
Textus Decretorum Abreviatus.		
	F IIIL.	
Unum par decretalium.		
	F V.	
Unum par decretalium.		
	F VI.	
Unum par decretalium.		
Constitutiones Octoboni.		
Summa Berengarii.		
	F VII.	
fol. II.] Unum par decretalium.		
	F VIII.	
Unum par decretalium.		
	F IX.	
Unum par decretalium.		
	F X.	
Unum par decretalium , imperfecte tamen.		
	F XI.	
¹ Sextus liber Decretalium cum tribus glosis.		
	G I.	
Hugo super Decreta in questionibus et causis decretorum.		[Columna III. Grad. 5 & 6. Lit. G. <i>Diversi</i> <i>Doctores super</i> <i>Jure Canonico.</i>]
	G II.	
Hugo super Decreta de Penitenciis et remissionibus , et de		
Consecrationibus.		

¹ xii omitted.

G III.

[Columnna III. Tractatus cujusdam doctoris super questionibus et causis
 Grad. 5 & 6. Decretorum
 Lit. G. *Diversi* Liber Institutionum.
Doctores super
Jure Canonico.]

[fol. 11b.]

G IV.

Innocencius.

G V.

Innocencius.

G VI.

Speculator.

G VII.

Hostiensis in summa plene.

Constitutiones Benedicti Pape circa moderacionem in
 exigendis procuracionibus visitorum , que quidem
 constitutiones dicuntur :—*Vas electionis*.

G VIII.

Hostiensis in summa de Penitenciis et remissionibus , in
 quaterno.

G IX.

Casus super Decretales.

G X.

Liber Septimus Decretalium qui dicitur *Clementinus* , [fol. 12.
 imperfecte tamen , in quaterno.

G XI.

Tabula Galfridi super Decretales in quaterno.
 Forma memorandi.

G XII.

Summa Confessorum.

G XIII.

Pars Oculi.

G XIV.

Godofridus in Summa , in quaterno.

G XV.

Speculum juniorum.

Anselmus de Morum qualitate et de Similitudinibus.

G XVI.

Speculum juniorum.

Anselmus de Morum qualitate et de Similitudinibus.

De Spiritu Guidonis.

G XVII.

Tabula sive concordantie libri qui dicitur *Summa Reymundi*.

fol. 12b.] Litera Regis Edwardi Tercii directa Abbati de Sancto
Edmundo ad intercedendum pro eo ad Deum.

Litera amici ad amicum directa.

Liber qui dicitur, *Summa Reymundi*.

Tractatus quomodo Sacerdos habere se debeat in confessione audienda.

De origine et progenie patriarcharum, iudicum, Regum, prophetarum et sacerdotum usque ad Christi adventum in carne.

G XVIII.

Reymundus.

Tractatus Lotarii diaconi de Miseria humane condicionis.

Anselmus de Vita boni Monachi, versificata.

G XIX.

Constitutiones Octoboni, in quaterno.

Constitutiones Otoni legati.

Constitutiones Johannis de Pecham, Archiepiscopi, edite apud Lamehude.¹

Constitutiones Stephani Archiepiscopi edite apud Oxoniam.

Constitutiones Roberti de Byngnam Episcopi Sarisburiensis.

G XX.

fol. 13.] Tractatus super electione Abbatis secundum morem ordinis Premonstratensis, in quaterno.

¹ Lambeth.

G XXI.

- [Columnna III. Liber Guillelmi de Mandagoto de Electionibus , in quaterno.
Grad. 5 & 6. Constituciones Provinciales domini Symonis Islep.
Lit. G. *Diversi* Constituciones Provinciales domini Roberti Wynchelzeye.
Doctores super Constituciones Synodales domini Johannes Stratford.
Jure Canonico. Constituciones Otoni.
Constituciones Octoboni.
Constituciones de Lambeth , Johannis Pecham.
Constituciones Oxonienses.
Confirmacio Statutorum Bonefacii a Sede Apostolica facta.
Statutum generale Londonii celebratum per Bonefacium
Archiepiscopum.
Constitutio Benedicti Pape Undécimi.
- II^{xx} XVIIJ. Summa omnium voluminum de Jure Canonico ,
xxxij. Unde in quaternis , vj.

SEQUITUR DE JURE CIVILI.

H I.

[Columnna III. Liber Institutionum.
Grad. 8. Lit. H.
Libri de Jure
Civili.]

H II.

Liber Institutionum , in quaterno.

H III.

Parvum volumen.

H IIIL.

Decimi Colacio Parvi Voluminis , in quaterno.

[fol. 13b.]

H V.

Digestum Vetus.

H VI.

Codex.

H VII.

Brocard.

Tractatus : H . super libro Codicis.

VIIJ.

Summa omnium voluminum de jure Civili , vij.

Unde in quaternis , ij.

SEQUITUR DE PHISICA ET CIRURGIA.

K I.

Questiones diverse de ceticis et tipis cum aliis in quaterno. [Columna IV.
Grad. I. Lit. K.
Libri de Phisico et de
Cirurgia.]

Summa Rogeri Anglici.

Interrogaciones diverse de phisico.

Alphita.

Regimen diversarum etatum.

De diversitate Medicacionis.

fol. 14.] Liber Purgacionum.

Particula quedam de "*Ego Nicholaus.*"

Exposiciones partium Antidotarii.

De Utilitate frequentandi Psalterium.

Johannicius.

Liber Afforismorum.

Liber pronosticorum.

Liber pulsuum.

Liber Urinarum a voce Teophili.

Tegnum Galieni.

Ethica Aristotili.

Dogma Moraliū Philosophorum.

Liber Acutarum.

K II.

Galienus de Medicinis regularibus, in quaterno.

Liber dietarum Universalium.

Tractatus de conferentibus et Nocentibus.

Liber Egidii de pulsubus.

Ysaac de Urinis.

Antidotarium Nicholai.

Galienus de figuris Corporis.

Tractatus de Virtute Aquile.

Medicine de diversis partibus Corporis.

K III.

[Columnna IV. Duo libri Alexandri Macrosophiste, in quaterno.
 Grad. I. Lit. K. Tractatus Magistri Ferrarii de Febris.
 Libri de Phisico et de Cirurgia.] Liber de Cirurgia Rogerini.
 Practicus Ricardini.
 Lapidarium Euacis Versificatum.
 Antidotarium Nicholai.

[fol. 14b.]

K IV.

Duo libri Alexandri, in quaterno.
 Liber graduum Constantini.

K V.

Liber Platearii in quaterno.

K VI.

Alphita herbarum in quaterno.
 Macer herbarum.
 Tractatus Medicinarum.

K VII.

Pronosticon Ypocratis in quaterno.

K VIII.

Duo libri Alfarabii in quaterno.

K IX.

fol. 15.

Maurus de Urinis, in quaterno.
 Johannes Yspalensis de Conservanda Sanitate.
 Libellus de Virtutibus Aquile.
 Libellus super noticia Oculi.
 Chirurgicum.
 Liber elementorum Rolandini.
 Summa Hugonis de Mylbourne super Antidotarium parvum.
 Expositiones Antidotarii secundum Constantinum.
 Antibalemenon Galieni.
 Tractatus de Urinis secundum *Res Contra Naturam*.

Practica Rogerini.

Liber Esculapii.

De virtutibus Membrorum Animalium.

Liber Secretorum Ypocratis.

Ypocras de Conservacione Sanitatis.

Constantinus de Litargia.

Liber Secretorum Galieni.

Girardus de Pronosticis in acutis egritudinibus.

Comentum Rogeri super Antidotarium Nicholai.

Liber de lapidibus preciosis et virtutibus lapidum magis
necessariorum.

Summa tractule de cura sue sexus.

Liber glisteriorum Rogeri.

Ars Confectionum in Apostolicon et aliorum electuariorum
et ungentorum.

fol. 15b.] Ars kalendarii secundum Hyppericium.

Sermones Patrum.

Liber Oculorum Constantini.

Constantinus de Lepa et Apostomatibus.

Liber in Gallico de diversitate Morborum.

K X.

Commentum Constantini de Urinis , in quaterno.

Benedictus Anglicus de Urinis.

K XI.

Galienus de Accente et Morbo et inicio Sanitatis , in
quaterno.

Johannicius.

Medicine diverse de Gallico.

K XII.

Questiones de phisico diverse , in quaterno.

K XIII.

Viaticus Constantini , in quaterno.

K XIV.

[Columnna IV.
Grad. I. Lit. K.
*Libri de Physico et de
Cirurgia.*]

Johannicius in quaterno.

Liber Afforismorum Ypocratis.

[fol. 16.

Theophilus de Urinis.

Liber pulsuum.

Liber pronosticorum Ypocratis.

Liber Acutarum.

Tegnum Galieni.

Egidius versificatus de Urinis.

Regimen Acutarum.

Alruredus de Motu Cordis.

Liber de Purgacionibus.

K XV.

Liber dierum creticorum Secundum Galienum, in quaterno.

Tres tractatus Galieni.

Tractatus Galieni.

Tractatus de Complexionibus.

K XVI.

Questiones diverse de phisico, in quaterno.

K XVII.

Maurus de Urinis, in quaterno.

Platearius de virtutibus erbarum.

Tractatus Purgationum.

Medicine diverse.

Liber primus Phisicorum.

K XVIII.

Macer de Virtutibus erbarum, in quaterno.

[fol. 16b.

K XIX.

Viaticus Constantini.

Tractatus Urine.

Dietarium.

K XX.

Viaticus Constantini.
 Tractatus Urine.
 Antidotarium Nicholai.
 Antidotarium abbreviatum Nicholai.
 Johannicius.
 Tegnum Galieni.
 Afforismus Ypocratis.
 Pronostica Ypocratis.
 Philaretus in pulsa.
 Theophilus in Urinis.
 Constantinus in Urinis.
 Regimen Acutarum.
 Dietarium.
 Egidius Versificatus in Urinis.
 Alphita herbarum.
 Tabula de gradibus.
 fol. 17.] Maurus de Urinis.

K XXI.

Macer Herbarum.
 Liber graduum Constantini.
 Constantinus de Urinis.
 Liber Februum.
 Constantinus de Flebotomia.
 Constantinus de Scarificatione.
 Tractatus Ysidori de observacione tocius anni.
 Liber Purgacionum.
 Liber Ysidori Ethimologiarum de Medicinis.
 Isidorus de homine et partibus ejus.
 Isidorus de Animalibus.
 Tractatus Abbreviatus purgacionum.

K XXII.

Exposicio Antidotarii, in quaterno.

K XXIII.

[Columnna IV. Liber Gilbertini.
Grad. i. Lit. K.
*Libri de Physico et de
Cirurgia.*]

K XXIV.

Cirurgicum Rogerii.

Cirurgicum Rolandi.

Medicine diverse in Gallico et etiam in Latino.

[fol. 17b.

Tractatus Medicinarum in Gallico.

K XXV.

Platearius de Virtutibus herbarum.

Cirurgicum Rogerii.

Maurus de Urinis.

Summa Galieni de Anatomiis.

Medicine diverse.

K XXVI.

Antidotarium Nicholai.

Comentum Magistri Rogeri super Antidotarium.

Liber urinarum Magistri Mauri.

Liber interiorum Galieni.

K XXVII.

Johannicius.

Liber Pronosticorum.

Liber pulsum Philateri.

Liber afforismorum.

Liber Tegni Galieni.

Liber Urinarum Theophili.

K XXVIII.

Liber primus et secundus Avicenne.

K XXIX.

[fol. 18.

vij^{xx} xij. Liber tercius et quartus Avicenne.

Summa omnium voluminum de Phisica et Cirurgia
patet, unde in quaternis xix.

SEQUITUR DE GRAMATICA.

L I.

Bruto.

L II.

Bruto.

L III.

Bruto una cum septem aliis tractulis.

L IV.

Hugucio.

L V.

Hugucio.

L VI.

Petrus Elias.

L VII.

Prescianus integer in minori continens tria volumina.

fol. 182.]

L VIII.

Summa Presciani in quaterno.

Phaletolum.

Ovidius de Remedio Amoris.

Ovidius de Ponto.

Poetria versificata.

Glosule poetrie.

Poetria Galfidi versificata.

Liber Oracii Fractii.¹

Regule et versus de gramatica.

Liber Aureoli Theófrasti de Nupciis.

Regule versificate de Kalendario.

Proverbia versificata.

Regule grammaticales.

M I.

Donatus in quaterno.

¹ Horatii Flacci.[Columna IV.
Grad. 2 & 3.
Lit. L. & M.
Libri de
Gramatica]

M II.

[Columnna IV. Donatus in quaternio.
 Grad. 2 & 3. Regule grammaticales.
 Lit. L. & M.
Libri de Gramatica.]

M III.

Donatus.
 Cato.
 Theodolus.
 Avenet. [fol. 19.
 Parvum Doctrinale.
 Cartula.
 Evangelia versificata.
 Expositiones verborum bibliotece versificata.
 Magnum Doctrinale.
 Versus diferenciales.
 Regule de Kalendario versificate.
 Liber "*Dirige Cliostis.*"
 Liber "*Pergame flere volo.*"
 Liber "*Nobilis urbs ortu.*"
 Accentuarium versificatum.
 Ornamentorum verborum versificatum.
 De ornatu literarum et doctrina dictaminum.
 Verbale.
 Nominale.
 Regule gramaticales.

M IV.

Donatus glosatus.
 Magnum Doctrinale.

M. V.

Liber equivocorum, in quaternio.
 Misteriale.
 Accentuarium versificatum pro modo pronunciandi, scribendi et docendi.¹

¹ Sic.

fol. 19b.]

M VI.

Tractatus super Donatum in quaterno.
Magnum Doctrinale.

M VII.

Magnum doctrinale in quaterno.
Grecismus.

M. VIII.

Magnum doctrinale in quaterno.

M IX.

Magnum doctrinale in quaterno.
Penitenciales versificate.

M X.

Ympnare glosatum in quaterno.
Regule Kalendaris.
Algorismus
Cartula.
Cato.
Liber Festivalis Romani Monachi de Vita Sanctorum ,
versificatus.
Magnum Doctrinale.
De regulis et figuris super gramatica.

fol. 20.]

M XI.

Maximianus.
Cato.
Parvum doctrinale.
Avenet.
Theodolus.
Misteriale ecclesiasticum.
Ovidius de Remedio Amoris.
Regule Kalendaris.
Liber Tobie versificatus.
Sinonimus.

[Columnna IV. Dictionarius.
 Grad. 2 & 3. Accentuarius versificatus.
 Lit. L. & M. Expositio prose Sancti Michaelis.
Libri de Grammatica.] Grecismus.
 Equivocus.
 Comentarius.
 Priscianus integer¹ in Minori de barbarismo et ceteris
 figuris.

M XII.

Phaletolum Magistri Ade de parvo Ponte super gramatica ,
 in quaterno.
 Magnum doctrinale.
 Grecismus.
 Cato.
 Alexander de Montibus versificatus super Expositione
 verborum bibliotece. [fol. 206.
 Urbanus.

M XIII.

Alexander Nequam de Utensilibus.
 Phaletolum Magistri Ade de Parvo Ponte super gramatica.
 Regule Kalendaris.
 Bistigius.
 Liber Merarii.
 Regule gramaticales de generibus.
 De regimine casuum.
 Prescianus.
 Dictiones de corpore humano et aliorum diversorum.
 Regule versificate de conjugacionibus et declinatione.
 Regule de gerundivis.
 Accentuarium.
 De generibus Verborum.
 Regule pro cartis et compoto faciendo.
 Regule pro curia tenenda.

¹ Dotted underneath, for deletion.

M XIV.

Pressianus in quaterno.

Tractatus de gramatica.

Liber qui dicitur. "*Unus omnium*," versificatus.

Algorismus.

M XV.

Alexander Nequam in quaterno.

fol. 21.] Tractatus de quinque partibus declinationum, versificatus.

Tractatus de generibus, versificatus.

Tractatus de brevibus et longis, versificatus.

Regule de gramatica.

M XVI.

Regule gramaticales.

Regule versificandi.

Orthographia in literis Gallicis.

De regimine casuum et natura earum.

Herbale versificatum.

Ympnare glosatum.

De art dialectica.

Tractatus de gramatica.

Speculum puerorum diversorum tractatum logicalium.

vi^{xx} 1. Tractatus qui dicitur:—De utinam episcopis.

Summa omnium voluminum de gramatica, xxiiij.

Unde in quaternis, xij.

SEQUITUR DE MIXTIS.

N I.

Tractatus Lotarii de Contemptu Mundi.

Tractatus de expositione diversorum dictorum per alphabeti literas.

Tractatus Kalendaris.

fol. 21b.] Dictiones notabiles de jure civili et Canonica Summatim extracte.

[Columna IV.
Grad. 4 & 5.
Lit. N. *Libri
mixti diversis.*]

[Columnna IV. Sermones cujusdam religiosi.
 Grad. 4 & 5. De causis et doctrina privilegiorum.
 Lit. N. *Libri*
mixti diversis.] Libellus exordiorum Hennardi.

Tractatus ad informandum animarum Curatores qualiter
 regere debeant subditos suos.

Constitutiones Synodales et provinciales in tribus locis.

Expositio Canonis Misse, tamen imperfecta.

Epistola de celo lapsa super Altare Sancti Symeonis in
 Jerusalem, quod est in Golgatha, ubi Christus Cruci-
 fixus est.

De periculo quod perjuri in currunt se perjurando.

Oda Orarri.¹

N II.

Meditaciones Beati Bernardi Abbatis.

Tractatus de decem preceptis et Septem Sacramentis
 ecclesie.

Constitutiones.

Tractatus de elemosina, paupertate et aliis bonis operibus.

Sermones cujusdam religiosi.

Omellie quedam.

Tractatus super expositionem Misse.

Tractatus super libro Job, tamen imperfectus.

De statutis regni Anglie in Gallico editis tempore Edwardi
 Regis filii Regis Henrici.

Cronicule.

Altercacio inter animam et corpus.

Versus notabiles.

[fol. 22.]

Magna Carta de libertatibus Anglie.

Carta de libertatibus foreste.

Visio per quam trentale Sancti Gregorii fuit introductum.

Decretum contra Templarios et adnullacio ejusdem ordinis.

Registrum literarum diversarum.

Inquisicio super articulis diversis.

¹ Oda Horatii.

Prophecia Merlini Ambrosii.
 Cronicule de Adam.
 De distinctionibus et proprietatibus partium theologie.
 Tractatus de jure regni Anglie in Gallico.

N III.

Faretra Galfridi.
 De regimine Sanitatis.
 Phisonomia Ypocratis.
 Miraculum quod accidit Oxonie.
 Tractatus de ortographia.
 Cronicle de origine diversorum Ordinum.
 Doctrina Petri Alphunci.
 Visio Beati Pauli de penis Inferni.
 Sermones cujusdam religiosi.
 Visio cujusdam Monachi de Eynesham.
 De comitatibus quot sunt in Anglia, et quibus subjacent
 diocesibus.
 De longitudine et latitudine Anglie.
 De Origine gigancium.

fol. 22b.]

N IIII.

Gesta Comitum Endegavensium, Scilicet Aunioye, que est
 in Francia.
 Liber Marcii Tullii Ciceronis de Officiis, ad Marcum filium
 suum.
 Hystoria Magni Alexandri regis.
 Scisma inter Papam Urbanum Sextum et Cardinales exorta.
 Sublimacio Roberti le Veer Comitum Oxonie in Marchionem
 Dubbium¹ facti.
 Constitucio Benedicti Pape de Apostatis ad eorum
 religionem provocandis.
 Constitucio Gregorii Pape de revocatione Capellanorum
 domini Pape.

¹ Sic for Dubljini or Dublineſi.

[Columna IV. Litera Regis Anglie pro provisoribus ad curiam Romanam
Grad. 4 & 5. direct.
Lit. N. *Libri*
mixti diversis.]

Acta in negotio erectionis capelle in Villa de Houke:

Epistola presbiteri Johannis ad Manuelem Imperatorem
Constantinopolitanum de Mirabilibus Indie et potencia
ejus.

Litere regis Ricardi Secundi post Conquestum Anglia
prelatis et Magnatibus ac universe Communitati Comi-
tatus Sutht' ad Sigillandum directe, quas Henricus
rex Successor ejus Anno immediate Sequenti apud
Wyntoniam publice comburi fecit.

Litera regis Ricardi secundi directa Abbati de Tychefeld
ad essendum London' et tractandum ibidem cum
clero super translacione episcoporum, ac etiam finalis
conclusio.

De modo parlamenti, quomodo et qualiter in eodem
habendum et faciendum sit.

De questionibus super primum, secundum tertium et [fol. 23.
quartum] phisicorum¹ Aristotolis.

De questionibus diversis super priorum Aristotolis.

De questionibus super librum eleucorum Aristotolis.

N V.

Omelie diverse cujusdam religiosi.

Tractatus optimus et valde notabilis qui sic incipit:—*Dei*
dona dispensamus.

Fallacie logice breviter annotate.

Altercacio inter Christianum et Judeum de Sacra Scriptura.

Beda de Temporibus et Natura rerum.

Tractulus Super Decreta.

N VI.

Tractatus de penitentiis.

Exposicio Symboli.

Exposicio Dominice Oracionis in duobis locis.

¹ Corrected from "philosophicorum."

- Expositio diversarum Clausularum Sacre Scripture.
 Questiones diverse cum Solucionibus earum.
 Narraciones diverse in quatuor locis.
 De Situ Civitatis Jerusalem et partibus adjacentibus.
 Dictiones Notabiles Sacre Scripture.
 Summa qui dicitur :—" *Die illa.*"
 Sermones cujusdam religiosi in duobus locis.
 fol. 23^b.] Exempla et narraciones diverse.
 Meditationes Beati Edmundi in Gallico.

N VII.

- Epistola Beati Augustini de transitu Sancti Jeronimi.
 Rescriptum Cirilli ad Beatum Augustinum de eodem.
 De origine Venerabilis Bede presbiteri.
 De vita et morte Ade et Eve, atque de ortu l'gni Sancte
 Crucis.
 Gesta Salvatoris.
 Evangelium Nichodemi.
 De ortu et nativitate et vita Sancte Dei Genetricis Marie.
 De nativitate Christi.
 De infancia Salvatoris.
 Historia Turpini archiepiscopi.
 Trivet super regula Beati Augustini.
 Omelia Origenis super Evangelio, "*Maria stabat.*"
 Officium ad novum abbatem benedicendum.
 De administracione per abbatem facienda diocesano.
 Ordinale qualiter sit obviandum novo abbati cum pro-
 cessione.
 Historia qualiter Joseph accepit filiam Putifar in uxorem.
 Omelia Arnaldi super evangelio "*Homo quidam erat dives
 qui habebat villicum.*"
 Narratio de puella mortua fide constricta.
 Omelia Beatie Bernardi super evangelio "*Missus est Gabriel.*"
 Epistola Sancti Bernardi de cura et modo rei familiaris
 gubernande.

N VIII.

[fol. 24.]

[Columnna IV. Medicine diverse in duobus locis.
 Grad. 4 & 5. Hystoria Alexandri Magni imperatoris versificata.
 Lit. N. Libri *miati diversis.*] Hystoria de bellis regum Jerosolimorum, et diversarum
 gencium.

Descriptio terre orientalis et mirabilia que fiunt ibidem.

De ornatu et doctrina dictantium literas.

De gramatica.

Confessionale.

Bernardus de duodecim gradibus superbie.

N IX.

Exposicio misse.

Abusiones claustrum.

De claustrum Anime.

Moralisacio diversarum clausularum libri Regum, in parte.

De forma honeste vite.

De spiritu cenodoxie.

Liber Juliani Tolotane urbis episcopi de origine mortis
 humane, qui dicitur etiam: "*Pronosticon futuri seculi.*"
 continens tres libros.

Qualiter monachus psallere debeat.

De spiritu Guydonis.

Penetenciales secundum Decreta.

N X.

Bestiarum in quaterno.

[fol. 24b.]

Lapidarium.

Evax super Lapidarium.

Tractatus.

Defloracio Remigii Antisiodorensis super missam.

Tractatus de Baptismo.

Augustinus de conflictu viciorum atque virtutum.

Sermones et notabilia diversa et significacio misse.

Gesta Salvatoris.

Methodius de principio et fine secularum et regno gencium.

N XI.

Expositio Canonis misse.

Summa Tancredi de Matrimonio et Sponsalibus.

Constitutiones.

Regule de gramatica in duobus locis.

Summa.

Sermones Patrum.

De modo dictandi literas.

Litera episcoporum et procerum regni Anglie ad summum Pontificem directa pro appropriacionibus ecclesiarum parochialium domibus religiosis factis.

Rescriptum summi Pontificis de non acquiescendo in premissis eorum votis.

N XII.

fol. 25.] Moralisacio diversarum clausularum Sacre Scripture.

Expositio Dominice oracionis.

Tractatus de Septem donis Spiritus Sancti et quatuor virtutibus Cardinalibus, atque septem viciis capitalibus, et septem sacramentis ecclesiæ, necnon et de decem preceptis.

Tractatus de mercede bonorum et malorum.

Tractatus de erroribus Multimodis.

Tractatus de operibus gracie et nature.

N XIII.

Tractatus de ordine Monachorum Nigrorum.

N XIII.

Bucolica, Georgica, Eneid, Virgilii et Octavus et nonus liber in quaterno.

N XV.

Comentum Tullii de beneficiis in quaterno.

Epistola Alexandri ad Aristolem¹ de Mirabilibus Yndie.

¹ Sic.

N XVI.

- [Columna IV. Tractulus quidam de diversis notabilibus.
 Grad. 4 & 5. Tractatus Roberti Grosse Teste de Principio Creationis
 Lit. N. Libri Mundi, et aliis diversis, in Gallico.
 mixti diversis.]
- De longitudine corporea domini Nostri Jesu Christi. [fol. 25b.]
 Tractulus ad Subveniendum ignorancie Simplicis sacerdotis.
 Tractatus quidam de penitencia et Confessione et aliis
 diversis.

N XVII.

- Liber bestiarum, volatilium, Serpencium et lapidum.
 Liber de Sensu et Sensato.
 Tractatus de Substantia orbis.
 Liber de Sensibus et Sensibilibus.
 Liber compendii logicis.
 Liber de Animacione.
 Concordancie Decretalium et Decretorum.
 Ars Computandi Secundum Algorismum.
 Regule ad cognoscendum quot pollices et pedes acra terre
 continet, et practica Mensurandi diversa.
 Fractiones et proporcionis de Arte Algorismi.
 Tabula capitulorum et literarum in omnibus libris Mor-
 alium Beati Gregorii.
 Concordancie Omeliarum Beati Gregorii super Ezechielem.
 Concordancie de Moralibus Beati Gregorii.
 Sermo Beati Augustini de Fide Sancte Trinitatis.
 Tractulus de dilectione proximi et inimici.

N XVIII.

- Vita Sancti Brandani in quaterno.
 Sermones. [fol. 26.]
 Alexander Nequam de Utensilibus.
 Noticie Porphyrii.
 Algorismus.
 Compotus Kalendaris.
 Summa de Constructione gramaticali.

N XIX.

Prophecia Canonici de Brydlyntone versificata et glosata, in
quaterno.

N XX.

Hystoria Alexandri Magni Imperatoris versificata, in
quaterno. vij^{xx} xi.

Summa omnium voluminum de mixtis patet,
unde in quaternis v.

SEQUITUR DE LOGICA ET PHILOSOPHIA.

O I.

Summule artis dialetice, in quaterno.
Summule fallacie artis dialetice.

[Columna IV.
Grad. 6. Lit. O.
*Logica et de
Philosophia.*]

O II.

Summule artis dialetice in quaterno.
Summule fallacie artis dialetice.
fol. 26b.] Liber primus Phisicorum.

O III.

Parvi tractatus introductionum artis dialetice in quaterno.

O IIIL.

Sophismata Hetysbury abbreviata secundum Magistrum
Robertum Stonham imperfecte tamen, in quaterno.

O V.

Liber Porphirii.
Liber predicamentorum.
Liber sex principorum.
Liber periarimanarium.
Liber divisionum Boecii.
Liber topicorum Boecii.

O VI.

[Columnna IV. Liber Porphirii.
Grad. 6. Lit. O.
Logica et de
Philosophia.] Liber predicamentorum.
Liber sex principiorum.
Liber periarimaniarum.
Liber divisionum Boecii.
Liber topicorum Boecii, continens iiij libros.
Liber Priorum.
Liber Posteriorum, continens ij libros. [fol. 27.
Liber Topicorum Aristotelis, continens ix libros.
Liber eleucorum, continens libros.
Liber eticorum.

O VII.

Primus et secundus liber periameniarum in quaterno.
Liber sex principiorum.
Liber divisionum Boecii.
Liber predicamentorum.

O VIII.

Tractatus super libro predicamentorum in quaterno.
Tractatus sentencie libri sex principiorum.
Tractatus de divisionibus et intencionibus librorum septem
artium.
Tractatus de logica.

^{1xx} XIIJ. Tractatus diversi super logica.

Summa omnium voluminum de logica: patet;
unde in quaternis, vj.

SEQUITUR DE PHILOSOPHIA.

O IX.

Liber Ar¹ de Spiritu et Anima, in quaterno.
Liber de sompno et vigilia, continens ij libros.
Liber de morte et vita.
Liber Metheororum alias de impressionibus superioribus [fol. 27^b.
continens ij libros.

¹ Aristotelis.

O X.

Liber Ar¹ de Anima continens iij libros.
 Liber et Memoria et reminiscencia.
 Liber et Morte et Vita , alias de causa longioris et brevioris.
 Liber de Vegetabilibus et Plantis , continens ij libros.
 Liber de generatione et corrupcione , continens duos libros.
 Liber de sompno et vigilia , continens iij libros.
 Liber de sensu et sensato.
 Liber de celo et mundo , continens iiij libros.
 Liber secundus , iij et iiij philosophie prime seu Metheo-
 rorum.

O XI.

Octo libri phisicorum Ar¹
 Primus et secundus liber de generatione et corrupcione.
 Expositio super libro de celo et mundo.
 Translacio libri de generatione et corrupcione.
 Tres libri Ysaac Ysraelite de elementis.
 Primus et secundus liber Metheororum.

O XII.

Octodecim libri Ar¹ de Naturis Animalium.

O XIII.

fol. 28.] Liber Arismetice Ar¹

XXI.

Summa omnium voluminum philosophie , v. Unde
 in quaterno , j.

SEQUITUR DE JURE REGNI ANGLIE.

P I.

Statuta Regia regni Anglie.

P II.

Statute Regia regni Anglie.
 Registrum Brevium Cancellarie domini Regis.

[Columna IV.
 Grad. 7. Lit. P.
 Libri de Jure
 Regio Regis
 Anglie.]

¹ Aristotelis.

[Columnna IV. In quibus regia prohibicio locum habeat , et in quibus non.
 Grad. 7. Lit. P. Statutum de Regia Prohibicione.
Libri de Jure Dies communes in Banco Regis versificati.
Regio Regis
Anglie.]

P III.

Statuta regia regni Anglie.
 De modo componendi brevia.

P IIIL.

Tractatus de legibus regni Anglie , compositus per
 Randulphum de.¹
 Dioceses totius Mundi. [fol. 286.

P V.

Tractatus in Gallico de lege regni Anglie in quaterno.

P VI.

Tractatus in Gallico de modo et forma placitandi in curia
 baronie , in quaterno.

P VII.

Tractus in Gallico de modo et forma placitandi in diversis
 casibus , in quaterno.

P VIII.

Brevia Regia , et casus diversi ad placitandum super
 eisdem , in Gallico.
 Casus brevium placitandi.
 Provisio Yconomie.
 Gubernacio Yconomie per Walterum Henlye facta.
 Casus et questiones brevium placitandi.
 Placita Corone.
 Statuta Religiosorum.
 Statuta Wyntonie.
 Placita in civitate Wyntonie usitata.
 Statuta Westmonasterii primi.
 Statuta Judeorum.

¹ Sic, name omitted. Ranulph de Glanville.

fol. 29.] De pondere lane.

Statuta Westmonasterii secundi.

Statuta facta Wyntonie.

Statuta Glucestrie.

Provisiones Gloucestrie.

Statuta de Marleburghē.

Carta Foreste.

xx xj.

P IX.

Registrum rotulorum omnium Curiarum Maneriorum
Monasterii de Tychefeld , a prima fundacione ejusdem
Monasterii , usque primum Annum regni regis Ricardi
Secundi post Conquestum Anglie.

P X.

Rememoratorium Monasterii et omnium Maneriorum de
Tychefeld.

P XI.

Rentalia cum eorum custumariis omnium Maneriorum et
aliarum ubique parcellarum Minutarum Monasterii de
Tychefeld , rentale de Porcestr' dum taxat excepto.
Evidencie diverse Monasterio de Tychefeld pertinentes.

P XII.

fol. 29b.] Privilegia Monasterio de Tychefelde a sede Apostolica
specialiter indulta.

Comyosicio inter Abbatem Premonstratensem et Abbates
regni Anglie super diversis articulis facta que sub
sigillo capituli generalis in Premonstratensi ecclesia
celebrati habetur in Monasterio de Nywhous.

Per quem Ordo Premonstratensis sumpsit originem et
quo loco.

De nominibus omnium ecclesiarum ejusdem ordinis et in
quibus regnis et diocesibus consistunt , et cujus
filiacionis singule ipsarum fuerint.

De literis pro fratribus in culpa emittendis , et eos in
propriis ecclesiis remittendis , et de restitutione
ipsorum in statum pristinum.

[Columnna IV. Commissio ad recipiendum cessionem Status Abbatis.
 Grad. 7. Lit. P. Gracia uberior cuidam Canonico seniori indulta.
Libri de Jure Regio Regis Anglie.] De literis dirigendis ad Monasteria pro privilegiis ordinis
 perscrutandis.
 Privilegia universo ordini Premonstratensi per Sedem
 Apostolicam indulta.
 Privilegia Abbati Premonstratensi specialiter indulta.

P XIII.

XIIIJ. Rentale Abbatis tenencium suorum apud Porcestre.

Summa omnium voluminum de jure regni Anglie,
 patet. Unde in quaternis, iij.

SEQUITUR DE LIBRIS IN GALlico.

Q I.

[Columnna IV. Tractatus Walteri de Bybblesworde de doctrina sciendi [fol. 30.
 Grad. 8. Lit. Q. gallicum, in quaterno.
Diversi libri de Gallico.] Regula de ortographia Gallica.
 De modo et forma dictandi literas in Gallico.
 Regule Algorismi.
 Ars et Assisa cornisandi in venando.
 Nominale et verbale Gallicum per modum alphabeti.
 Vita Amici et Amylonis.
 Questiones Amori.

Q II.

Biblia in ritmo, imperfecte tamen, in quaterno.
 Medicine diverse pro sanitate corporis.

Q III.

Miracula beate Marie.
 Vita Septem Dormientium.
 Vita Sancte Margarete.
 Salutaciones beate Marie.

Passio Christi,
 Predicacio Sancti Pauli.
 Pene Salvatoris.
 Meditationes Sancte Crucis.
 Manuale peccati et xij articuli fidei.
 fol. 30b.] Exposicio *Pater Noster* et *Credo*.
 Vita Sancti Thome Martiris.
 Vita Sancti Josaphat.
 Vita Sancte Katerine.
 Altercacio inter juventutem et senectutem.
 Medicine.
 Tractatus de Yconomia.

Q IIII.

Meditaciones Henrici quondam ducis Lancastrie.

Q V.

Meditationes Beati Edmundi Archiepiscopi , in quaterno.
 Diffiniciones Septem Mortalium peccatorum confessionale.
 Vita Sancti Dominici institutoris Fratrum ordinis Predicatorum.

Q VI.

De ortu ligni Sancte Crucis , tamen imperfecte , in quaterno.

Q VII.

Tractatus super Psalmo :—*Eructavit cor meum*.¹
 Vita Sancti Nicholai.

fol. 31.]

Q VIII.

Figuracio Apocalipsis Beati Johannis Evangeliste in quaterno.

Q IX.

Tractatus de informacione et regimine religionis , in quaterno.
 Tractatus Roberti Groseteste de principio creacionis mundi , et aliis diversis.
 De infancia Salvatoris.

¹ Psalm xlv.

Q X.

[Columna IV. Guydo de Warewyck in quaterno.
Grad. 8. Lit. Q.
Diversi libri de
Gallico.]

Tractatus ad faciendum Astralabum.
Tractatus ad faciendum diversos colores

Q XI.

De inquisitione in confessione facienda , in quaterno.
Meditaciones beati Edmundi Archiepiscopi.
De miraculis Beate Marie.
Tractatus Roberti Gosseteste de principio et fine Mundi.
Questiones diverse philosophie.
De Naturis Brevium.
Excepciones contra Brevia.
Summa que vocatur "*Cadit Assisa*." [fol. 31b.
Summa pro brevi perquirendo.
Summa que vocatur "*Fait Assavoir*."
Casus de jure regni.
Statutum Edwardi tercii.
De Passione Christi.
Meditaciones de Passione Christi.
De Passione Christi.
De die judicii , in Anglicis.
De naturis animalium volucrum , arborum et herbarum.
Bella Lodowyci Regis filii Karoli , contra Paganos.

Q XII.

Statuta et ordinaciones Normanie in Gallico.
Modus et forma dictandi literas.
Medicine pro equis in Gallico.

Q XIII.

Tractatus qui dicitur "*Septem Sapientes*," imperfecte tamen ,
in quaterno.
Tractatus ad faciendum quadrantem astralabri.

² Two lines are here left blank in the MS.

Q XIV.

Historia Britonum.

Prophecia Merlini Silvestris.

Q XV.

fol. 32.] Liber Johannis Maundevile de diversis regionibus et mirabilibus mundi.

De nominibus eorum qui capti fuerunt in bello de Peyteres, et de ordinacione ejusdem belli.

De pace et concordia inter regnum Anglie et regnum Francie facta post capcionem regis Francie in bello de Peyteres.

Expositio orationis Dominice.

Q XVI.

Gesta Beves de Suthampton.

Altercaciones inter bubonem et philomenam.

Proverbia diversa.

Q XVII.

Gesta Guydonis de Warewyck, in quaterno.

Q XVIII.

Gesta Karoli Francie, in quaterno.

Cato in ritmo.

Bella Karoli et Agulandi.

IIJ^{xx} XVIIJ.

Summa omnium voluminum in Gallico, patet.

Unde in quaternis, xj.

SEQUITUR DE LIBRIS AD OFFITIUM DIVINUM

fol. 32b.]

PERTINENTIBUS.

Ordinalia pro officio divino regendo, .v.

Antiphonaria, viij. Unde pro tempore Yemali, iiij.

Legende, v. Unde pro tempore Yemali, ij.

Collectaria, ij.

[Columna IV. Processionalia , xj.
 Grad.8. Lit.Q. Gradualia , vj.
Diversi libri de Gallico. Troper , j.

Gradualia pro altari Sancte Marie , iij. Unde in quaterno j.

Missalia perfecta , iij.

Missalia imperfecta que dicuntur *Agende* , xiiij. Unde pro

Summo Altari , j , et de officio quadragesimale , j.

Epistolare , j.

Evangelaria , ij.

Martilogium , j.

Portiforia , xxiij. Unde de usu Sarisburiensi , iij.

Diurnalia , iij.

Psalteria , xij. Unde in uno continentur j collectare.

Statuta Ordinis Premonstratensis , iij.